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# STATE OF SOUTH DAKOTA
# Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

| 1. TITLE OF NEWSPAPER | | 2. DATE |
|---|---|---|
| Ipswich Tribune | | 9/28/2016 |
| 3. FREQUENCY OF ISSUE | 3A. NO. OF ISSUES PUBLISHED ANNUALLY | 3B. ANNUAL SUBSCRIPTION PRICE $ |
| weekly | 52 | 33-36-38 |

4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers)
PO Box 7, Ipswich, SD 57451-0007

5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers)
PO Box 7, Ipswich, SD 57451-0007

6. FULL NAME OF PUBLISHER:
Dwain E. Gibson

7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.

| FULL NAME | COMPLETE MAILING ADDRESS |
|---|---|
| Tena Gibson | PO Box 7, Ipswich, SD 57451-0007 |

8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.

none

| 9. EXTENT AND NATURE OF CIRCULATION | AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS | ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE |
|---|---|---|
| A. TOTAL NO. COPIES (Net Press Run Plus Paid Electronic Copies) | 750 | 764 |
| B. PAID AND/OR REQUESTED CIRCULATION<br>1. Sales through dealers and carriers, street vendors, and counter sales. | 56 | 52 |
| 2. Mail Subscription (Paid and or requested) | 526 | 526 |
| 3. Paid Electronic Copies | 0 | 0 |
| C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1, 9B2 and 9B3.) | 582 | 578 |
| D. FREE DISTRIBUTION<br>1. BY MAIL, CARRIER OR OTHER MEANS | 0 | 0 |
| 2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES | 3 | 3 |
| E. TOTAL DISTRIBUTION (Sum of C, D1 and D2) | 585 | 581 |
| F. COPIES NOT DISTRIBUTED<br>1. Office use, left over, unaccounted, spoiled after printing | 131 | 145 |
| 2. Return from News Agents | 34 | 38 |
| G. TOTAL (Sum of E, F1 and F2 – Should equal total shown in A.) | 750 | 764 |

**Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public**
**I swear that the statements made by me are true, correct, and complete:**

Dwain E. Gibson
(Signature)

Publisher
(Title)

State of South Dakota )
§
County of Edmunds )

Sworn to before me this 13 day of Oct., 20 16

Tena M Gibson
Notary Public

My commission expires: Feb. 26, 2019

**(Seal)**

Form: SOS REC 051 9/2016